State of California

State Water Resources Control Board

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

APPLICATION TO APPROPRIATE WATER

	APPLICATIO	N No		315	123
	ATTEICATIO	11 110	(Leave	Blank)	
1001					•
APPLICANT					
ke Alpine Water Company and the	(209)	899-2	2460		
(Name of applicant) ounty of Alpine, State of Californ	ia; c/o Lake	- between 8 Alpine	a.m. and 5 p Wate	r Com	pany
01 State Route 4 Farmi	ington	CA		952	30
(Mailing address)	(City or town)	(State)		(Zip c	ode)
SOURCE					
BOURCE					
The name of the source at the point of diversion is	Bear Creek	tribu	itary	to Blo	oods C
	(If unnamed, st				
tributary to North Fork of Stanislaus	River				
POINTS of DIVERSION and REDIVERSION The point(s) of diversion will be in the County of Alp					
					<u></u>
and within Assessor's Parcel Number (APN #) 0.05	ine 5-470-046-0			• • • • • • • • • • • • • • • • • • • •	<u></u>
and within Assessor's Parcel Number (APN #) 005 c, CCS Zone 2 N300, 125 & E 2,560,385 List all points giving coordinate distances from section corner or other tie	9-470-046-0	Section	Township	Range	Base and
and within Assessor's Parcel Number (APN #) $\frac{0.05}{0.005}$ 0.005 0.005 0.005 0.005 0.005 0.005 0.005	5-470-046-0	Section 7	Township 7 N	Range 1/BE	Base and Meridian MD
and within Assessor's Parcel Number (APN #) 0.05 c, CCS Zone 2 N300, 125 & E 2,560, 385 List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. California Coordinate System	Point is within (40-acre subdivision)	Section 7	<u>.</u>	٠ ر	Meridian
and within Assessor's Parcel Number (APN #) 005 c, CCS 2c n2 2 N300, 125 \$ E 2,560, 385 List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. California Coordinate System North 16.5° East 2610 ft. from SW corner of S7, T7N, R1BE MDB&M	Point is within (40-acre subdivision) NW % of SW %	Section 7	<u>.</u>	∤⁄BE	Meridian
and within Assessor's Parcel Number (APN #) 005 c, CCS 2002 2 N300, 125 & E 2,560,385 List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. California Coordinate System North 16.5° East 2610 ft. from SW corner of S7, T7N, R1BE MDB&M Lake Alpine Water Company	Point is within (40-acre subdivision) NW 4 of SW 4 4 of 4	Section 7	<u>.</u>	∤⁄BE	Meridian
and within Assessor's Parcel Number (APN #) 005 c, CCS 2c n2 2 N300, 125 \$ E 2,560, 385 List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. California Coordinate System North 16.5° East 2610 ft. from SW corner of S7, T7N, R1BE MDB&M	Point is within (40-acre subdivision) NW % of SW % % of %	Section 7	<u>.</u>	∤⁄BE	Meridian
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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov". Additional copies of this form and water right information can be obtained at www.waterrights.ca.gov.

Working Copy

4. PURPOSE of USE, AMOUNT and SEASON

a. In the table below, state the purpose(s) for which water is to be appropriated, the quantities of water for each purpose, and the dates between which diversions will be made. Use gallons per day if rate is less than 0.025 cubic foot per second (approximately 16,000 gallons per day).

		DIRECT	DIVERSION			STORAGE		
PURPOSE	QUANTITY		SEASON OF	SEASON OF DIVERSION		NT C	COLLECTION SEASON	
OF USE (Irrigation, Domestic, etc.)	RATE (Cubic feet per second or gallons per day)	AMOUNT (Acre-feet per year)	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	Acre-feet per annum	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	
Municipal	.78	175	Oct 1	July 30	220	Oct 1	July 30	
Recreation								
		·			-			

Ъ.	Total combined amount taken by direct diversion and storage during any one year will be_	395	acre-feet
5.	JUSTIFICATION of AMOUNT		

a. IRRIGATION: Maximum area to be irrigated in any one year is no crop irrigation	onacres
---	---------

CROP	ACRES	METHOD OF IRRIGATION	ACRE-FEET	NORMAL	NORMAL SEASON		
CROP	ACRES	ACRES (Sprinklers, flooding, etc.)		Beginning Date	Ending Date		
					-		

							_
b.	DOMESTIC:	Number of residences to be ser Total number of people to be se Total area of domestic lawns ar Incidental domestic uses are	erved is	Separately owned? Estimated daily use parated square		(Gallons per day)	_
			(Dust contr	ol area, number and kind of	domestic animals, e	tc.)	•
c.	STOCKWATER Describe type of	RING: Kind of stock		_ Maximum number			_
	31	(Feed lot, dairy, range, of	tc.)				
d:	RECREATION	AL: Type of recreation:	Fishing X	Swimming X	Boating X	Other X	

e. MUNICIPAL: (Estimated projected use)

POPULATION 5-Year periods until use is completed		MAXIMUI	M MONTH		ANNUAL USE	
PERIOD	POP.	Average daily use (gal. per capita)	Rate of diversion (cfs)	Average daily use (gal. per capita)	Acre-foot (per capita)	Total acre feet
Present	3364	100	.13	32	.036	120
2004	3618	100	.16	35	.039	140
2009	4888	100	.35	54	.061	300
2014	6156	100	.72	66	.074	455

Month of maximum use during year is A	ugust	Month of minimum use	during year is	May

f. HEAT CO		The total area	to be heat protec	ted is			net acres.
	7	T	.matastad is				
	F	Rate at which	water is applied	to use is			gpm per acre.
	7	The heat proter	ction season will	i begin about	and	i end about_	gpm per acre. (Date)
• FROST F	PROTECTION	N. The total	area to be frost t	mentanted is	(Date)		(Date)
B. 1100-	NO LUCILUI.	Type of ca	crop protected is				
		Rate at w	hich water is apr	alied to use is			omm ner acre
		The frost	protection seaso	on will begin abo	Out	and end at	gpm per acre
	_	* •	protect	11 ******	(Date)	, au	(Date)
h. INDUST	RIAL: Type	e of industry is	•				
S. S. MIRIO.	Basis	s for determina	ation of amount of	of water needed	l is		
i. MINING:		of the claim is			Patented	Unpar	tented
	The nature	of the mine is			Mineral to be	e minea is	
	Type of mi	lling or proces	sing is		··-		
•	After use, u	he water will t	be discharged in	ito	(Name of stream)		
	in	¼ of	4 of Section _	. T _	(Name of stream), R		R. & M.
	(40-ac	cre subdivision)					
j. POWER:	The total fall	l to be utilized	is feet. Th	ie maximum am	lount of water to	be used thro	ough the penstock
	is	cubic feet pe	er second. The n	maximum theore	etical horsepower	er capable of	being generated
	by the works	s is	Electrical c	apacity is	kilowatt	.ts at	% efficiency.
	After use, th	ibic teet per second	ix fall + 8.8) e discharged into	(Ap x ∪. / 4 0	, + efficiency)		
					(Name of str	ream)	
	in ¼ c	of ¼ o	f Section	, T, R	R,B.	. & M. FER	.C No
י דיייי אווי	(40-acre	e subdivision)					
K. רוסת מוזע					YES		
	specific and l form APP-El		at will be presen	ved or ennance.	d in item 10 of E	nvironmenu	al Information
I. OTHER:				Pacie	C. determinativ	- C OUT	Cto- mondad
i. Ulimic.					s for determinatio	n of amount	t of water needed
6. PLACE C)F USE						
Daga appli	' tha	* *h. nam #h.	'U La	ma	7 (□7 _{T-1a} ,		
a. Does apput	.cant own use I	land where the	; water will be us	sed? YES	NO 🔀 Is lan	ıd in joint	YES NO P
					owne		• .
итерисете	it does not ow.	n land whole a	he water will be	used, give name	ne and address of ater Co. su	owner, and	state what
allangeme	Mis Have been				nsist of an		
units	in 2014.	"DEGL	TIEN MILLO	MITT CO!	SISC OF G.	1 estant	ated 1500
b. USE IS W		SECTION	TOWNSHIP	RANGE	DACE &	TETE	
	UBDIVISION)	SECTION	10wnona	KAINGE	BASE & MERIDIAN	IF IR Number	RIGATED
(*v	UDDITIOLO,		1	1	MEKIDIAL	of acres	Presently cultivated (Y/N)
All	of	+		 		Of acres	CHITIVALEU (1/17)
74 01	1/4	7 '	7 North	18 East	MDB&M	l'	
All	of	18	11 -	**	"		
% of	of SE¼	 				<u> </u>	
All Vof	OI SE	12	u	17 East	u	1 1	
All	of E½	+	1	 			
w/in Alpi	ne Có.	13	II .	"	11		
1/4 of			SEE ATT	ACHED MAP	,]	1	

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

/.	DIVE	RSIC	IN WURKS											
a.	Diver	sion w	vill be by gravity	by mea	ins of	Earthfil	ll Dam							
				-		(Dam, pipe in	n unobstructe	d channel	, pipe through dan	ı, sipho	on, weir, gat	e, etc.)		
b. D	Diver epth of the		vill be by pumpin			el, reservoir, etc.)		irge rat	(cfs or gpd)	_ H	orsepowe	er		
Ċ.	Cond	uit fro	m diversion poin					eservoi						
	TIUDUN		MATERIAL			CTIONAL DIN		LENC	TH TOTAL	LIFT	OR FALL	CAPA	CITY	
٠,	oipe or		e of pipe or channel cate if pipe is buried			iameter or ditch		(Fee	1111	Feet		1	mate)	
	ipe		crete enca			ch diame		40	53			45	cfs	
┢	<u> </u>		el pipe	<u> </u>	12 111	<u> </u>		10	33		 	1		
			F-F					-						
								!				1		
d.	Storag	e rese	rvoirs: (For und	ergrou	nd storage,	complete Su	pplemen	l to A	PP, available	_		.)		
					DAM					RES	ERVOIR			
Na:	me or nun	nber -	Vertical height				Freeboar	d Dam	Approximate	١		Maxir		
of re	eservoir, i	fany	from downstream		struction	Dam length	height		surface area		roximate spacity	water (
			toe of slope to spillway level (ft.)	π	aterial	(ft.)	spillway c	rest (ft.)	when full (acres)	(ac	re-feet)	(ft.)	
Вe	ar La		70	Ş	oil	1000	5		15	3	60	55		
DS	OD #5	19												
(R	eta O	wn)												
e.	Outlet Diameter		(For storage res	ervoirs) acre-fee	-						
	outlet pit		Length of Outlet pipe	(Ve	• •	ALL e between entra	nce (Ver		HEAD ance from spillw	av to		ited stora		
	(inches		(feet)	1 '		tlet pipe in feet			in reservoir in fe					
	12		400			3			3 5 a.f.			•		
			ļ <u>.</u>									1 2		
				ļ			_							
f.	If wate	e will	be stored and the	a recem	rair is not a	et the point o	f diversio	- tha		. ae a	ivannian	to offer		
1.			bec									Grav		
	_		-						- 0) 1	p	-5] 0.0.	,	
8.	СОМ	PLET	ION SCHEDUI	LE										
a.	Year w	ork w	rill start Dam C	onst:	ructed	1965 ъ.	Year wo	rk will	be completed	C	omplet	teđ		
c.			vill be used to the						leted, year of			975		
9.	GENE	DAT												
7.	GE: YE	KAL												
a.	Name of Bea	of the r Va	post office most	used by 5223	those livi	ng near the p	proposed	point o	f diversion is					
			t of the place of		nprise a sui	bdivision on	file with	the De	partment of R	leal E	Estate? Y	ES X	NO	7
			arne of the subdi		-	Valley						<u> </u>	-i	_
			ivision of these l	_		d? YES	X NC		Nev	v co	onnect	tions	 s wil	.1 be
			to individually m						NO If y	es, w	hen? <u>r</u>	neter	red	
Ь.			es and addresses	of dive	rters of wa	ter from the	source of	supply	downstream	from	the prop	osed p	oint	
	of dive	rsion:	See at	taci	ment									
c.	Is the se	ource	used for navigati	on, inc	luding use	hy pleasure	boats for	a sioni	ficant part of	each	Vear at t	he noi	nt of	
٠.			does the source s											
	pleasur					If yes, expla			· · · · · · · · · · · · · · · · · · ·	_				

10. LING WATER	MGIII			•	
Do you claim an existing ri If yes, complete table below	ght for the v:	use of all or part of the water so	ought by thi	s application?	YES NO X
Nature of Right (riparian, appropriative, groundwater)	Year of First Use	Purpose of use made in recent years including amount, if known	Season of Use	Source	Location of Point of Diversion
11. AUTHORIZED AGE With respect to X all m		onal) cerning this water right application	on th	nose matters des	ignated as follows:
	- m				
Daniel F. Galler				44-2880	
(Name	of agent)		(Telephone nu	imber of agent between	en 8 a.m. and 5 p.m.)
926 J Street, Su	ite 50)5 Sacramen	to	CA	95814
(Mailing address)		(City or town)		(State)	(Zip code)
is authorized to act on my be	half as my	agent.			
12. SIGNATURE OF AF	PLICAN	T			
I (we) declare under penalty	of perjury	that the above is true and correct	t to the bes	t of my (our) kn	owledge and halief
Dated October 23	20	03at Farmington		,(California
		Ms. Mr. Mrs.	Bruce	Ovis	
I (we) declare under penalty	of perjury	that the above is true and correc		/Signature of on	plicant) owledge and belief.
		03at Markleeville			California
		Ms. Mr. Miss. Mrs.	men	(Signature of and	olicant)
space for answers in this form application to which they may	ATION I I, attach ex refer. Se	aration of this application may be APPROPRIATE WATER IN the sheets. Please cross-reference and original application and one of ATER RIGHTS, P.O. Box 2000	CALIFOR ce all reman	NIA". If there ks to the number STATE WATE	is insufficient ered item of the

APP (3-01)

NOTE:

issued.

If this application is approved for a permit, a minimum permit fee of \$100 will be required before the permit is

ATTACHMENT TO APPLICATION - PARAGRAPH 9.b.

LIST OF NAMES AND ADDRESSES OF DIVERTERS OF WATER DOWNSTREAM FROM PROPOSED DIVERSION OF LAKE ALPINE WATER COMPANY AND COUNTY OF ALPINE

Calaveras County Water District, P. O. Box 846, San Andreas, CA 95249

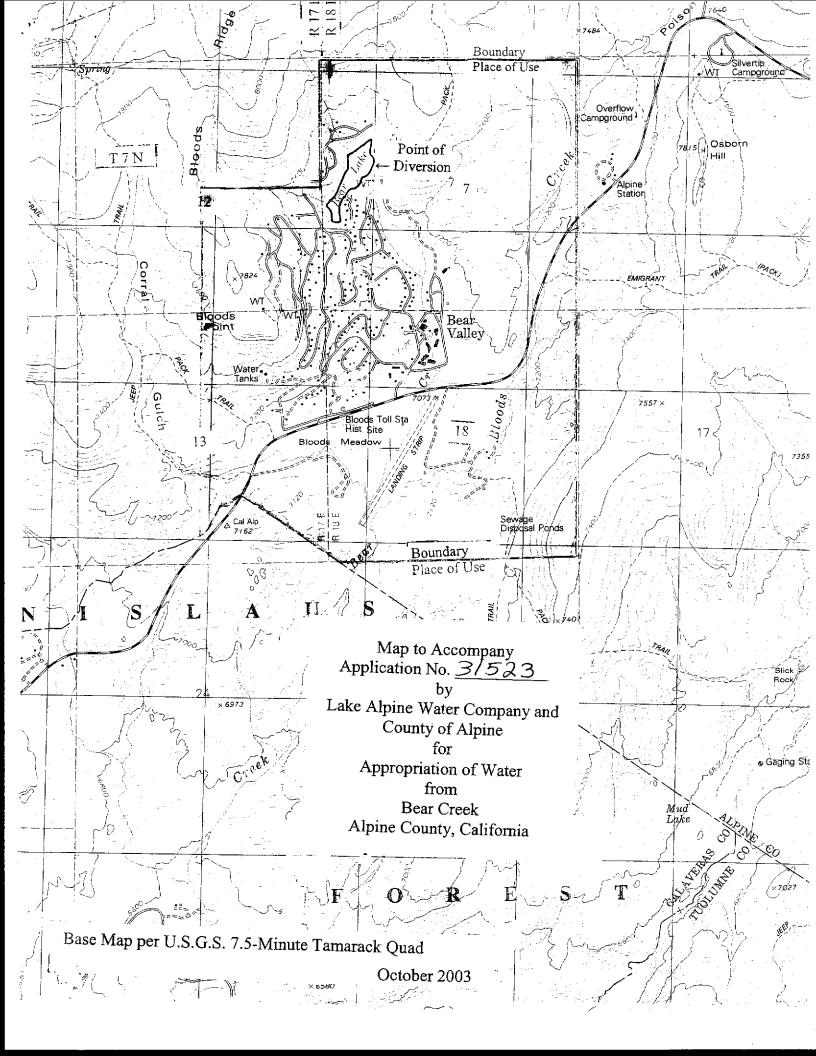
U.S. Bureau of Reclamation, Mid-Pacific Regional Office, 2800 Cottage Way, Sacramento, CA 95825-1898: Att: Robert Stackhouse, Regional Resources Manager

Oakdale Irrigation District, 1205 East "F" Street, Oakdale, CA 95361

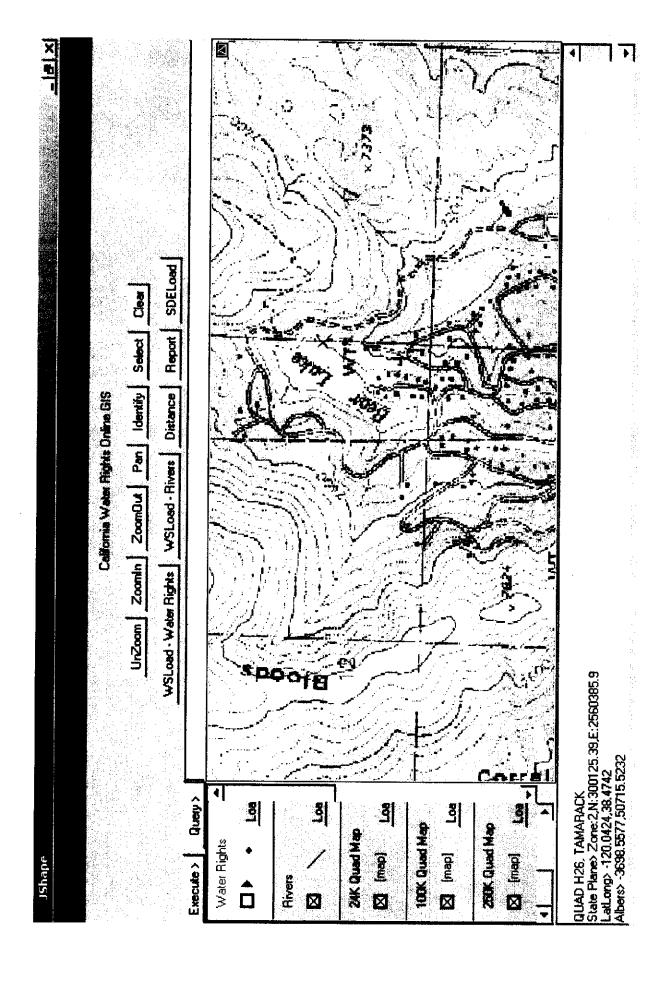
California Department of Water Resources, c/o Dan Flory, Chief, Projects Water Contracts Branch, 1416 Ninth Street, Sacramento, California 95814

Delta Water Users Association, c/o Al Warren Hoslett, Esq.,504 Bank of Stockton Building, 311 East Main Street, Stockton, CA 95202

Stockton East Water District, c/o Jeanne M. Zolezzi, Esq., 2291 West March Lane, Suite B 100, Stockton, CA 95207



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State of California State Water Resources Control Board

DIVISION OF WATER RIGHTS

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APPLICATION TO APPROPRIATE WATER BY PERMIT ENVIRONMENTAL INFORMATION

(THIS IS NOT A CEQA DOCUMENT)

APPLICATION NO.

31523

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETED, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DESCRIPTION

1. Provide a description of your project, including but not limited to, type of construction activity, structures existing or to be built, area to be graded or excavated and project operation, including how the water will be used.

This project does not involve any new construction work for diversion The construction of Bear Valley Dam and or storage of water. Reservoir (Bear Lake) was completed in 1965 to a capacity of 360 SWRCB License No. 11007 was issued on Application 21485 acre feet. on May 5, 1980, authorizing the storage of 240 a.f. per annum, with withdrawals limited to 140 a.f. per annum, the amount which had then been put to beneficial use. This Application is to secure water rights to an additional 395 acre feet, the full amount of to be put to use in future development of Bear Valley in Alpine County, which is expected to be in 2014. All water under this Appliction will be used in the North Fork of the Stanislaus River drainage basin and within Alpine County. All wastewater after use returns to the North Fork Stanislaus River watershed in the immediate vicinity after treatment.

GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are designed to aid us in that determination.

2.	Cor	tact your county planning or public works dep	partment for the following information:	
Diamond Volley P	la.		Date of contact September 3, 200	3
blogville 120			Telephone (530) 694-2140	
Diamondo rklerville cA96120	b.	Assessor's Parcel No. See Boundary		
	c.	County Zoning Designation Planned D	evelopment	
	d.	Are any county permits required for your pro If yes, check appropriate space below:	ject? No Use Permit, Watercourse	
		Obstruction Permit, Change, Other (explain):	nge of Zoning, General Plan	
3.	Are Fede	Have you obtained any of the required permit If yes, provide a complete copy of each permit any additional state or federal permits required ral Energy Regulatory Commission, U.S. Foreservation Service, Department of Water Resources	it obtained. If for your project? No (i.e., from est Service, Bureau of Land Management, Soil	
	whic	amation Board, Coastal Commission, State Lath a permit is required provide the following in	nformation:	
		nit type	·	
		• •	Agency	
	Date	of contact	Telephone ()	
		or contact	1 /	

	an environmental document for your application or whether the applicant, if it is a California public agency, will be preparing the environmental document for your project:
	Note: When completed, please submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Resources Control Board. Processing of your application cannot proceed until such documents are submitted.
5.	Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or
	cause erosion, turbidity or sedimentation? Yes If so, explain: Providing additional
mur	nicipal water supply will generate additional sewage for the Bear
	lley Water District's sewage treatment facilities. Contact David
Rit at	chie, President, Bear Valley Water District, Bear Valley, CA 95223, (209) 753-2112, (209) 728-3959, or (209) 753-6153. If yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):
	Will a waste discharge permit be required for your project? No Person contacted Date of contact
Sec	What method of treatment and disposal will be used?
6.	Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency? No
	Do you know of any archeological or historic sites located within the general project area?
	Yes If so, explain: A former Indian campground site is identified
as	a sensitive site in the 1978 County Master Plan. No development
is	scheduled to take place in that area.

ENVIRONMENTAL SETTING

- 7. Attach <u>THREE COMPLETE SETS</u> of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:
 - a. Along the stream channel immediately downstream from the proposed point(s) of diversion
 - b. Along the stream channel immediately upstream from the proposed point(s) of diversion
 - c. At the place(s) where the water is to be used Note: It is very important that you submit no less than three complete sets of photographs as required above. If less than three sets are submitted, processing of your application will be delayed until you furnish the remaining sets!
- 8. From the list given below, mark or circle the general plant community types which best describe those which occur within you project area (Note: See footnote denoted by * under Question 11 below):

·· /·	
Tree Dominated Communities	Shrub Dominated Communities
✓ Subalpine Conifer	Alpine Dwarf-Shrub
✓ Red Fir	Low Sage
Lodgepole Pine	✓ Bitterbrush
Mixed Conifer	Sagebrush
Sierran Mixed Conifer	Montane Chaparral
White Fir	✓Mixed Chaparral
Klamath Mixed Conifer	Chamise-Redshank Chaparral
Douglas-Fir	Coastal Scrub
✓ Jeffrey Pine	Desert Succulent Shrub
Ponderosa Pine	Desert Wash
Eastside Pine	Desert Scrub
Redwood	Alkali Desert Scrub
Pinyon-Juniper	Herbaceous Dominated Communities
Juniper	✓ Annual Grassland
√ Aspen	Perennial Grassland
Closed-Cone Pine-Cypress	✓Wet Meadow
Montane Hardwood-Conifer	Fresh Emergent Wetland
Montane Hardwood	Saline Emergent Wetland
Valley Foothill Hardwood	Pasture
Blue Oak Woodland	Aquatic Communities
Valley Oak Woodland	✓ Riverine
Coastal Oak Woodland	Lacustrine
Valley Foothill Hardwood-Conifer	Estuarine
Blue Oak-Digger Pine	Marine
Eucalyptus	Developed Communities
✓Montane Riparian	Cropland
Valley Foothill Riparian	Orchard-Vineyard
Desert Riparian	Urban Urban
Palm Oasis	•

Joshua Tree

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document qt our public counter at the address given at the top of this form or you may purchase a copy by calling the California Department of Fish and Game, Wildlife Habitat Relationships (WHR) Program at (916) 653-7203).

9. Provide below an estimate of the type, number, and size (trunk/stem diameter at chest height) of trees and large shrubs that are planned to be removed or destroyed due to implementation of the proposed changes. Consider all aspects of your application, including changes in diversion structures, water distribution and use facilities, and changes in the place of use due to additional water development.	
No trees to be removed. No construction work in this project.	_
	-
	-
	-
	-
	_
	_
	-
	-
	-
FISH AND WILDLIFE CONCERNS 10. Identify the typical species of fish which occur in the source(s) from which you propose to divert water and discuss whether or not any of these fish species or their habitat has been or would be affected by your proposed changes. (Note: See footnote denoted by * under Question 11 below):	•
The point of diversion, Bear Lake, is located at the headwaters of	
Bear Creek, a tributary to Bloods Creek. The stream is intermitten	t
for a distance of about 1 mile downstream of the point of diversion	
with flows only during the snowmelt period, generally ending during	
July. Some rainbow and brook trout can be found in the stream duri	_
the snowmelt runoff, particularly south of Highway 4. Diversion an	d
storage in Bear Lake does not significantly affect the duration of	
the snowmelt runoff.	

11. Identify the typical species of riparian and terrestrial wildlife in the project area and discuss whether or not any of these species and/or their habitat has been or would be affected by your project through construction of water diversion and distribution works and/or changes in the place of water use. (Note: See footnote denoted by * below):
The area immediately adjacent to the point of diversion is a mountain
recreational subdivision and a small commercial area. The area is
above 7000 feet elevation and does not support many species of
Amphibians, reptiles, birds and mammals. Most obvious species are
Belding squirrels, chipmunks and blacktailed deer mammals, Stellar's Jay and Clark's nutcracker birds. No construction is planned and diversion of water does not change the habitat significantly. Attached is a copy of the wildlife setting. *Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your project. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).
12. Does your proposed project involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake?
CERTIFICATION
I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge. Date October 24, 2003 Signature William W. Verregin

WILDLIFE

Setting

Wildlife in the Bear Valley Area can be categorized according to habitat type which corresponds to vegetative community.

The coniferous forest habitat supports the following birds and mammals:

Pygmy Owl
Spotted Owl
Great Grey Owl
Woodpeckers
Flycatchers
Steller's Jay
Mountain Chickadee
Kinglets
Warblers

Badgers Snowshoe Rabbit Belding Ground Squirrel Chipmunks
Grey Squirrel
Red Squirrel
Porcupine
Marten
Wolverine
Coyote

Black-tailed Deer Deer Black Bear Mountain Lion Bobcat

The meadow habitat supports:

Coyote
Black-tailed Deer
Black Bear (forage)
Yellow-Bellied Marmot
Long-tailed Meadow Mouse
White-footed Mouse
Deer Mouse
Mountain Pocket Gopher
Western Garter Snake
Western Rattlesnake

Many birds (summer visitants)
Pacific Tree Frogs
Lepidoptera spp.
Hymenoptera spp.
Snowshoe Rabbit
Badgers

The barren, rocky area habitat supports:

Rock Wren
Bushy-tailed Wood Rat
Cottontail
Western Fence Lizard
Sagebrush Lizard

North Alligator Lizard Western Rattlesnake Mountain Gopher Pika Yellow-bellied Marmot

and provides dens for:

Coyote Fox Raccoon Marten

The riparian habitat supports:

Flycatcher Gold Finches Song Sparrow -eottontail Mice

Raccoon Frogs and other amphibians

Shrews